

MINUTES Woodbridge Farms School Council May 29, 2018 6:30-7:30pm Woodbridge Farms Elementary School Library

Chair Tara Lamabe

Vice Chair Catherine Martin

Secretary Lori Lehman

| Agenda Item | Actions | | | | | | |
|------------------------|---|--|--|--|--|--|--|
| 1.0 Welcome | Called to order @ 6:40 | | | | | | |
| | Introductions were made | | | | | | |
| 2.0 Approval of Agenda | 2.0 Approval of Agenda - motion to approve by JC seconded CM | | | | | | |
| 3.0 Trustee report | Budget approved, use 1.6% of unallocated reserves and 19% of allocated reserves to cover shortfall | | | | | | |
| | All school's budgets reduced, reinvested into schools via central supports, consultants for resource supports | | | | | | |
| | Increased transportation fees in order to balance budget, cutting 8 busses | | | | | | |
| | Introduced second bus fee (alternate address), on top of family cap | | | | | | |
| | Online survey for transportation survey | | | | | | |
| | Tentative bus schedule out, contact student transportation if you haven't received the e-mail | | | | | | |
| | | | | | | | |

| 4.0 School Report | -Rafiki order bracelets, quick turn around, funds go to Me to We, due Thursday May 31 | | | | | | | |
|----------------------|---|--|--|--|--|--|--|--|
| 5.0 Principal Report | VP Report: | | | | | | | |
| | Thank you PA for Staff Wish list purchases, a lot was alternative seating, already in use | | | | | | | |
| | Other items not allowed on school supply list may be on next years list | | | | | | | |
| | Volunteer Coffee/Donuts Friday | | | | | | | |
| | Sports Day – June 8, lots of volunteers | | | | | | | |
| | Alien Inline Skating – send socks & helmets! (they do have helmets available) | | | | | | | |
| | Round Dance June 22 with Westboro | | | | | | | |
| | PAT dates June 19 on, every morning for Grade 6's | | | | | | | |
| | June 26 Talent Show – 1 hour | | | | | | | |
| | Garde 6 farewell | | | | | | | |
| | June 28 last day of classes, assembly at 9am (awards, farewells & passing of the benches), intercom Bingo | | | | | | | |
| | August 27 office opens | | | | | | | |
| | School Booking for 2018/2019 | | | | | | | |
| | Halloween Family Dance October 26 | | | | | | | |
| | Spring Dance May 24 | | | | | | | |
| | Wee Wonderland Dec 17-19 (M/T/W) | | | | | | | |
| | Traffic Management Plan reviewed | | | | | | | |
| | Principal Report: | | | | | | | |
| | Thank You card presented to PA/SC from the entire school | | | | | | | |
| | 1. Thank-you card from all students to PA for the Symphony field trip. | | | | | | | |
| | Staff meeting – Thursday June 7; that is why you'll see few vehicles in the parking lot on Wednesday, June 6. | | | | | | | |

3. Staffing Announcements:

Staff leaving:

- Mrs. Belesky will be at St. Andrew School (High Prairie) next year
- Mrs. Burns will be at Brentwood next year
- Ms. Carruthers will be at Wye next year
- Mrs. Clark will be at Davidson Creek next year
- Mrs. Massel will be at Ardrossan Elementary following her maternity leave
- Mr. Danzinger will be at Alberta Education next year

June 1 Volunteer Appreciation Morning Coffee "drive through" from 730 AM to 845 AM.

Staff who were on temporary contracts this year:

- Educational Assistants: Mrs. Little (Gr 5), Ms.
 Day (Gr 2), Mrs. Plant (KAM), Mrs. Cundliffe (KAM), Mrs. Tiessen (1A/B)
- Teachers: Mrs. Kowalski (Gr 3), Mrs. Spalj (Gr 2), Mrs. Hoekman (Gr 2/3)

Staff whose assignment is changing for 2018/2019:

• Mr. Cunningham - Principal

Incoming Staff:

• Mrs. Bailey de Wynter – Grade 3

Still to be determined:

- Assistant Principal
- 2 classified staff have been declared surplus; haven't found a placement yet (originally thought it would be 3)

4. Transition Field trips

 a. 8 grade 6s going to Sherwood Heights – field trip on Thursday, May 31 (AM)

- b. 90+ students going to Lakeland Ridge field trip on Tuesday, June 5 (AM)
- 5. Accountability Pillar Results May 2018
 - a. Respondents: 10 parents (7 last year), 61 students (65 last year),23 teachers (20 last year)

b.

- 6. School Budget
 - a. Board to approve budgets soon
 - b. Planning for next year budget is \$718,421 less than the September 30, 2017 count
 - i. This is due to change in enrollment (current projection is 131 less in regular program than last year)
 - ii. Current plan need to have a plan that gives the most flexibility in terms of student groupings
 - 1. Worked hard to avoid the really large classes
 - 2. Allow for some growth/decline what if we get a few more students? What if a few move away?
 - iii. Current plan is a balance between # teachers and # EAs for support
 - Number of classroom teachers (regular program):
 11.5
 - 2. Number of EAs: 7: 2 [3] CSP/ETP[job share], 1

ECS/PUF, 3 classroom support 3. Other Classified staff: 2 secretaries, 1 library tech iv. AP (who is yet to be determined) will teach about ½ time v. Some classified staff may have assignments vary - e.g. Mrs. Sargeant may have to help in some classes 7. Fees a. Agendas i. WBF is participating in a division "bulk" order (arranged by **Purchasing Services**) ii. 3 year contract, we initially thought they would be \$6.50, now should be only \$3 each iii. Will send home "order" forms on first day of school (LLR does same thing) b. Noon supervision fees are reduced for next year 8. Structure/facility work over the summer - none that we are aware of

Woodbridge Farms School Council May 29, 2018

| Woodbridge Farms Elementary SCHOOL FEE SCHEDULE for the Year Ending August 31, 2018 * | | | | | | **Enter Data in Green Cells | | |
|--|-------------|------------|----------------|-------------|----------|-----------------------------|--|--------|
| | for the Yea | r Ending A | ugust 31, 2018 | | | | **Enter Data in Green Cells | |
| | | (A) | (B) | (C) | (D) | (E) | | |
| | | | | Board | | (A - C)/C | | |
| | | | | Approved | | % Change | | |
| | | | | | l | _ | | |
| | | Student | 2017-18 | Per Student | | - | | |
| | | Fee | Actuals in | Fee | Fee | 2017-18 and | | |
| | 20 | 18-19 | Acorn | 2017-18 | 2016-17 | 2018-19) | Explanation | |
| | | | | | | | | \neg |
| Extracurricular Fees | | | | | | | | |
| | | | \$ - | \$ - | \$ - | 0% | 6 | |
| | | | - | - | - | 0% | 6 | |
| | | | | | | | | |
| Activity Fees | | | | | | | | |
| Field Trips - ECS | \$ | 85.00 | \$ 85.00 | \$ 85.00 | \$ 85.00 | 0% | 6 | |
| Field Trips - Gr 1 | \$ | 60.00 | 60.00 | | 60.00 | 0% | 6 | |
| Field Trips - Gr 2 | \$ | 60.00 | 60.00 | 60.00 | 60.00 | 0% | 6 | |
| Field Trips - Gr 3 | \$ | 60.00 | 60.00 | 60.00 | 60.00 | 0% | 6 | |
| Field Trips - Gr 4 | \$ | 60.00 | 60.00 | | 60.00 | 0% | | |
| Field Trips - Gr 5 | \$ | 60.00 | 60.00 | | 60.00 | 0% | | |
| Field Trips - Gr 6 | \$ | 60.00 | 60.00 | | 60.00 | 0% | | |
| Ski Trip - Ski Rental | \$ | 39.00 | 29.00 | | 29.00 | | cost increased for cost recovery | |
| Ski Trip - Helmet Rental | \$ | 10.00 | 5.00 | | 5.00 | | cost increased for cost recovery | |
| Ski Trip - Lift Ticket Only | \$ | 30.00 | 24.00 | 24.00 | 24.00 | | cost increased for cost recovery | |
| Ski Trip - Snowboard Rental | \$ | 42.00 | 32.00 | 32.00 | 32.00 | | cost increased for cost recovery | |
| Ski Trip Transportation | \$ | 4.00 | - | - | - | 100% | Cost added for cost recovery | _ |
| Lunch Supervision And Noon Hour Activity Fees | | | | | | | | |
| Noon Supervision - ECS | \$ | 45.00 | | - | | -10% | | |
| Noon Supervision - Gr 1-6 | \$ | 90.00 | 100.00 | 100.00 | 100.00 | -10% | 6 | |
| | | | | | | | | |
| Non-Curricular Goods and Services | | | | | | | | |
| Agendas | \$ | - | \$ - | \$ - | \$ 10.00 | 0% | Should be classified as Other Sales and Services | as |
| | | | | | | | will be optional in September price \$3.00 | |

Accountability Pillar Overall Summary 3-Year Plan - May 2018 School: 3336 Woodbridge Farms School



| | | Woodbridge Farms School | | | Alberta | | | | Measure Evaluation | | |
|--|--|-------------------------|---------------------|------|---------|---------------------|------------------------|--------------|--------------------|------------|---|
| Measure Category | Measure | Current Result | Prev Year Result | | | Prev Year Result | Prev 3 Year Average | Achievement | Improvement | Overall | |
| Safe and Caring Schools | Safe and Caring | 87.4 | 82.4 | 84.5 | 89.0 | 89.5 | 89.4 | High | Maintained | Good | |
| | Program of Studies | 85.8 | 82.0 | 85.8 | 81.8 | 81.9 | 81.7 | Very High | Maintained | Excellent | |
| Student Learning Opportunities | Education Quality | 86.0 | 87.8 | 90.0 | 90.0 | 90.1 | 89.9 | Intermediate | Maintained | Acceptable | e |
| Student Learning Opportunities | Drop Out Rate | n/a | n/a | n/a | 2.3 | 3.0 | 3.3 | n/a | n/a | n/a | |
| | High School Completion Rate (3 yr) | n/a | n/a | n/a | 78.0 | 78.0 | 77.0 | n/a | n/a | n/a | |
| Student Learning Achievement (Grades K-9) | PAT: Acceptable | 90.9 | 82.9 | 86.4 | 73.4 | 73.6 | 73.2 | Very High | Maintained | Excellent | |
| | PAT: Excellence | 38.5 | 30.3 | 26.9 | 19.5 | 19.4 | 18.8 | Very High | Improved | Excellent | |
| Student Learning Achievement (Grades 10-12) | Diploma: Acceptable | n/a | n/a | n/a | 83.0 | 82.7 | 83.1 | n/a | n/a | n/a | |
| | Diploma: Excellence | n/a | n/a | n/a | 22.2 | 21.2 | 21,5 | n/a | n/a | n/a | |
| | Diploma Exam Participation Rate (4+ Exams) | n/a | n/a | n/a | 55.7 | 54.9 | 54.7 | n/a | n/a | n/a | |
| | Rutherford Scholarship Eligibility Rate | n/a | n/a | n/a | 63.4 | 62.3 | 61.5 | n/a | n/a | n/a | |
| Preparation for Lifelong Learning, World of Work, Citizenship | Transition Rate (6 yr) | n/a | n/a | n/a | 58.7 | 57.9 | 59.0 | n/a | n/a | n/a | |
| | Work Preparation | 80.7 | 75.8 | 69.9 | 82.4 | 82.7 | 82.4 | High | Maintained | Good | |
| | Citizenship | 83.0 | 77.4 | 80.5 | 83.0 | 83.7 | 83.7 | Very High | Maintained | Excellent | |
| Parental Involvement | Parental Involvement | 86.5 | 67.1 | 73.2 | 81.2 | 81.2 | 81.0 | Very High | Improved | Excellent | |
| Continuous Improvement | School Improvement | 83.3 | 79.2 | 79.2 | 80.3 | 81,4 | 80.7 | Very High | Maintained | Excellent | |

Classes for 2018/2019

Possible Option 1

Class1 Class 2 Teachers K 1.5 (VP teaching 0.5) 1.5 1.5

Classes for 2018/2019 as of May 28

Possible Option 2

| | Class 1 Class 2 Class 3 Teachers | |
|--|---|--|
| | K 17 17 1 | |
| | 1 21 21 2 | |
| | 2 23 22 1.5 (VP teaching 0.5) | |
| | 3 26 (15) 1.5 | |
| | 4 27 11 6 2 | |
| | 5 26 20 1.5 | |
| | 6 28 27 2 | |
| | | |
| 6.0 Review of School Council Annual Report | Reviewed and shared by TL | |
| 7.0 Overview | Chair read the Summary of positions, see bylaws for more detail | |
| 8.0 Election | Chair: Nomination of Tara Lamabe by LL seconded JB, accepted, all in favour Vice Chair: Nomination of Julie Ballhorn by JB, seconded CM, accepted, all in favour Secretary: Nomination of Lori Lehman by CM, seconded TL, accepted, all in favour | Nominated 2018/2019 School Council: Chair: Tara Lamabe Vice Chair: Julie Ballhorn Secretary: |
| | | Lori Lehman |
| 9.0 Announcements | Meeting Dates for 2018/2019 to be determined: First meeting September 25, 2018 | |
| | Time: 6:30 pm | |
| | Location: Woodbridge Farms School Library – childcare available | |

Woodbridge Farms School Council May 29, 2018

| 10.0 Adjournm | nent | Meeting was adjourned at 7:50pm | |
|---------------|------|---------------------------------|--|